*** North West***

***School of Emergency Medicine***

**Emergency Medicine HEE North West ST5 ARCP Checklist**

Trainee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NTN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GMC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Extended Supervised Learning Events (ESLE)**

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| --- | --- |
| Three to be completed from all available areas of the ED and must include a case from the Resuscitation room  The first to be completed within 3 months of starting ST5 and the second within 6 months.  The Educational Supervisor will conduct the first ESLE and at least one other Consultant or equivalent will conduct another. | |
| Assessor's name | Date |
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**HST Paediatrics**

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| --- | --- | --- |
| Assessment in 3 Paediatric Major or Acute presentations of Medium or High Complexity covered by Mini-CEX or CBD (one of which must be a mini-CEX within the first 3 months) by a Consultant or equivalent. | | |
|  | Date | Assessor's name |
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**\*Medium complexity Either less common, or multi-system, or presenting atypically but can still be managed according to one more existing guideline or algorithm.**

**High complexity Highly atypical or complicated problem which requires the trainee to make management decisions outside of existing guidelines.**

**Curriculum topics**

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| --- | --- | --- | --- | --- |
| Higher Major Presentations (HMP) 1-5  Higher Acute Presentations (HAP) 1-36  Paediatric Major Presentations (PMP) 2, 3, 4, 5, 6  Paediatric Acute Presentations (PAP) 1, 2, 4, 7, 9, 13, 15, 16  Remaining 27 curriculum presentations not covered in ST4 to be sampled in ST5. Covered by completion of a balanced mix of the following: ST3-6 MiniCEX / CBD, ESLE, teaching assessment, audit assessment, evidence of learning e.g. RCEM Learning modules, Reflective entries that had a recorded learning outcome in the e-portfolio: FOAMed, teaching session attended, patient encounter etc. | | | | |
| Number | Topic | Mode (e.g. CBD) | Date | Name of assessor |
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**Ultrasound for ST5**

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| --- | --- | --- | --- |
|  | | Date | Where filed in portfolio |
| Log book complete | |  |  |
| Triggered assessments: | | | |
|  | FAST |  |  |
| AAA |  |  |
| e-LS |  |  |
| Vascular Access |  |  |
| Level 1 sign off | |  |  |

**General Checklist**

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| --- | --- | --- | --- |
| **Item** | **Requirement** | **Y / N** | **Record where filed in e-portfolio** |
| **Trainee’s ARCP Checklist** | 1 per year, filed in e-portfolio personal library |  | ST5 folder in personal library |
| **Structured Training Report** | Annually/1 per placement |  |  |
| **Faculty Governance Statement** | Annually/1 per placement |  |  |
| **Common Competences + non-technical skills** | Trainee and ES sign off - Level 4 descriptors in 75% min 20- (Red and Blue manned) |  |  |
| **MSF** | 1 per placement – minimum of 12 respondents including at least 2 consultants |  |  |
| **Safeguarding Children** | Holds valid Level 3 certificate  E-learning: – Valid for 1 Year or  Face to face: Valid for 3 years |  |  |
| **Life Support** | Holds valid ALS, ATLS, APLS/EPLS provider |  |  |
| **Examination** | QIP/CTR final draft reviewed by ES and recorded in STR. |  |  |
| Critical appraisal exam result recorded |  |  |
| **Management and Leadership** | Completed minimum of 2 new items in management portfolio with reflective notes and WPBAs |  |  |
| **Clinical Governance activity** | Minimum of 1 x audit per year or involvement in QIP |  |  |
| **Attendance at regional teaching** | Evidence of 70% attendance |  |  |
| **Up to date GCP certificate** | Annually |  |  |
| **GMC Trainee survey** | Annually – upload confirmation code / email |  |  |
| **Time out of training/Sickness** | Full declaration of all absences in portfolio |  |  |
| **Complaints, Critical Incidents & SIs** | Any involvement recorded in STR with actions taken and associated reflective summary available |  |  |
| **Form R** | Submitted to HEE NW annually |  |  |

**To be signed by Trainee and countersigned by Educational Supervisor**

|  |  |  |  |
| --- | --- | --- | --- |
| Trainee |  | Date: |  |
| Educational Supervisor |  | Date: |  |
| Educational Supervisor  (Print Name) |  | | |