## **Cultural Competence**

Your Trainer is: Jane Grant

FIRST THQUGHT T R A I N I N G



## **Aims**

To explore <u>culture's</u> influence on perceptions, behaviours & communication styles.

To improve cross-cultural understanding and communication

To improve workplace harmony and effectiveness.

## **Cultural Competence**

= The ability of a person to <u>effectively</u> interact, work, & develop meaningful relationships with people of various cultural backgrounds.



## **Cultural Competence**

= The ability of a person to <u>effectively</u> interact, work, & develop meaningful relationships with people of various cultural backgrounds.

To have cultural competence, you need:

- 1. A basic understanding of your own culture.
- 2. A willingness to learn about the cultural practices and worldview of others.
- 3. A positive attitude toward cultural differences and a readiness to accept and respect those differences.



## What is 'Culture'?

The way of life, especially the general customs and beliefs, of a particular group of people at a particular time

Cambridge Dictionary

Collective programming of the mind, which distinguishes the members of one group of people from another and leads them to live their lives in a way that is shaped by unwritten social codes.

Social codes are revealed in patterns of thinking, feeling and acting.

(Hofstede, 1991)

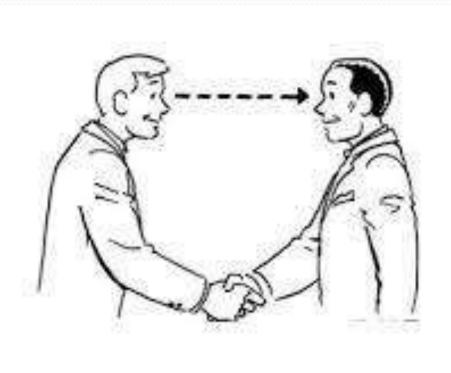
## Many different Cultures exist within UK

#### Examples within the UK:

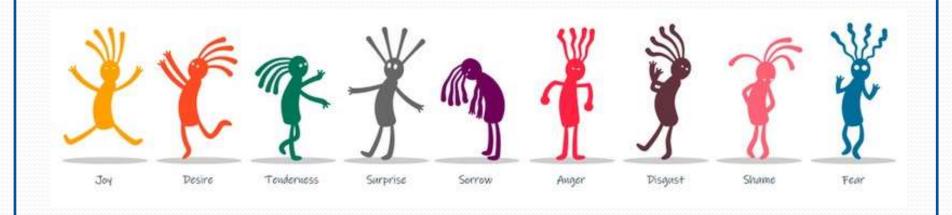
- Geography eg North / South
- Urbanity Country / Town
- Age Generation
- Socioeconomic Group
- Religion
- Organisation company / team



... and, of course, culture Differences also exist <u>between</u> countries



**Eye Contact** 



# **Emotional Display**





**Physical Distance** 



# What cultural differences exist between you and your trainees?

#### **Exercise**

 Individually, consider the <u>behavioural differences</u> that cause you the biggest issues.

How does it make you feel?

Share in breakout groups

## **International Variations**



## July 2022: Mayor marries Alligator





## Hofstede's Model of National Culture

Some differences are observable on a National level: Preferences can distinguish countries from each other... although within-country differences will of course exist!



#### Hofstede's 6 Dimensions:

- 1. Power Distance
- 2. Individualism
- 3. Achievement
- 4. Uncertainty Avoidance
- 5. Long-Term / Short-Term
- 6. Indulgence

The extent to which members who are less powerful in a society accept - and also expect - that the distribution of power takes place unequally

#### **Low** Power Distance

Societies put emphasis on the importance of equal rights – inequalities should be minimized

### **High** Power Distance

High acceptance of power being distributed unequally within a society: Hierarchy is needed rather than just a convenience

The extent to which members who are less powerful in a society accept - and also expect - that the distribution of power takes place unequally

0% 100%

#### **Low** Power Distance

Societies put emphasis on the importance of equal rights – inequalities should be minimized

### **High** Power Distance

High acceptance of power being distributed unequally within a society: Hierarchy is needed rather than just a convenience

The extent to which members who are less powerful in a society accept - and also expect - that the distribution of power takes place unequally

0%



100%

#### **Low** Power Distance

Societies put emphasis on the importance of equal rights – inequalities should be minimized

### **High** Power Distance

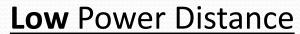
High acceptance of power being distributed unequally within a society: Hierarchy is needed rather than just a convenience



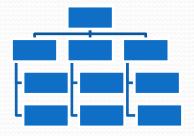
**High** Power Distance

- Consultative style of management: coach not tell. Decentralized decision-making
- Aware of rights
- Comfortable questioning authority





- Consultative style of management: coach not tell. Decentralized decision-making
- Aware of rights
- Comfortable questioning authority



#### **High** Power Distance

- Autocracy in leadership: the leader has total power. Hierarchical structure. Expect privileges to come with power.
- Relationship with manager is very important.
   Do not challenge or give negative feedback to superiors
- Less likely to take initiative
- With peers, don't tend to: offer opinions; ask
   Qs; disagree in public this is done in private
   after the meeting

The degree to which action is taken for the benefit of the individual, or the benefit of the group

#### **Collectivist**

Strong sense of "we"

= mutual practical and
emotional dependency
between the person and
the group

#### <u>Individualist</u>

Strong sense of "I"

The degree to which action is taken for the benefit of the individual, or the benefit of the group

0% 100%

#### **Collectivist**

Strong sense of "we"

= mutual practical and
psychological dependency
between the person and
the group

#### Individualist

Strong sense of "I" = one's personal identity is distinct from others

The degree to which action is taken for the benefit of the individual, or the benefit of the group

0%



#### **Collectivist**

Strong sense of "we"

= mutual practical and
psychological dependency
between the person and
the group

#### Individualist

Strong sense of "I"

= one's personal identity is
distinct from others

#### Collectivist

- Behave in line with the social norms that are established for maintenance of social harmony
- Consider the implications of their actions on the wider collective. Share resources, ready to give up personal interest for the collective interest
- Member of few groups. Emphasis on harmony within the group (but not so much with people outside the group)
- When people make mistakes they 'lose face', having damaged the group's standing

## <u>Individualist</u>

- Emphasis on personal enjoyment, fun & pleasure over duties
- Concentration on self and closest relationships
- Member of various groups of little real meaning to them
- Place self-interest ahead of collective interest
- Confrontation is accepted





### **Quality of Life Orientation**

People are more concerned with quality of life, taking care of those less fortunate, ensuring leisure time, and finding consensus

#### **Achievement Orientation**

People tend to focus on personal achievement, material success and the importance of status.

"Strive to be your best"





0%

100%

### **Quality of Life Orientation**

People are more concerned with quality of life, taking care of those less fortunate, ensuring leisure time, and finding consensus

#### **Achievement Orientation**

People tend to focus on personal achievement, material success and the importance of status.

"Strive to be your best"







100%

0%

### **Quality of Life Orientation**

People are more concerned with quality of life, taking care of those less fortunate, ensuring leisure time, and finding consensus

#### **Achievement Orientation**

People tend to focus on personal achievement, material success and the importance of status.

"Strive to be your best"







### **Quality of life Orientation**

- Focus is on the quality of life, with an emphasis on the nonmaterialistic angles of success
- Invest time to understand individuals at work
- Conflict @ work is harmful
- Aim is to reach a consensus: look for a mutual solution

#### **Achievement Orientation**

- Focus is on material achievements
- Sacrifices may be expected such as: long working hours; few holidays; travel
- Work meetings are 'to the point'
- Conflict @ work can be positive
- 'Winning' = success

The extent to which people prefer rules, regulations and control or are more comfortable with unstructured, ambiguous or unpredictable situations

0% 100%

#### <u>Low</u>

Uncertainty is considered normal.

People are more comfortable
with unstructured, ambiguous or
unpredictable situations

#### High

There is a need for predictability and structure: rules, regulations & controls

The extent to which people prefer rules, regulations and control or are more comfortable with unstructured, ambiguous or unpredictable situations

0%



100%

#### <u>Low</u>

Uncertainty is considered normal.

People are more comfortable
with unstructured, ambiguous or
unpredictable situations

#### High

There is a need for predictability and structure: rules, regulations & controls

The extent to which people prefer rules, regulations and control or are more comfortable with unstructured, ambiguous or unpredictable situations

0%





100%

#### <u>Low</u>

Uncertainty is considered normal.

People are more comfortable
with unstructured, ambiguous or
unpredictable situations

#### <u>High</u>

There is a need for predictability and structure: rules, regulations & controls



### **High**

- Undertake risk
- Flexible
- Creative solutions are encouraged at work

- Avoid risk
- Organisations have many standardized procedures & rules, clearly delineated structures
- Employees may find it hard to think of new ways of doing things
- Compromise is seen as a strength
- More comfortable saying:"I don't know"
- Tolerance toward differing opinions & behaviours

- Conflicts are not welcomed as they lead to unpredictability
- Minimal or no tolerance for people whose behaviour or beliefs differ from the 'norm'

## **Gender Equality**

= The concept that everyone should be treated equally regardless of their gender.



#### Taliban bans men and women mixing in public parks in Afghan city of Herat

Men and women are not allowed to dine out together or to visit public parks on the same day in Herat, a Taliban official says, as part of the group's tightening of gender segregation rules in occupied parts of Afghanistan.

The new restrictions follow last week's order for women across Afghanistan to fully cover when in public.



# Women to be offered three days of menstrual leave every month in Spain

Spanish women who suffer painful periods will soon be given three days menstrual leave a month.

According to the Spanish Gynaecology and Obstetrics Society, around one-third of women who menstruate suffer from dysmenorrhea, the official name of period pains.

## Global Gender Gap Index

#### A measure of the extent of gender-based gaps across:

- Economic Participation & Opportunity
- Educational Attainment
- Health & Survival
- Political Empowerment

44%

#### Lowest gender equality:

Afghanistan Pakistan

Congo

Iran

Chad

#### Highest gender equality:

Iceland Finland Norway New Zealand Sweden

89%

## Global Gender Gap Index

#### A measure of the extent of gender-based gaps across:

- Economic Participation & Opportunity
- Educational Attainment
- Health & Survival
- Political Empowerment

44%



89%

#### Lowest gender equality:

Afghanistan

Pakistan

Congo

Iran

Chad

#### Highest gender equality:

Iceland Finland Norway New Zealand Sweden

World Economic Forum, July 2022

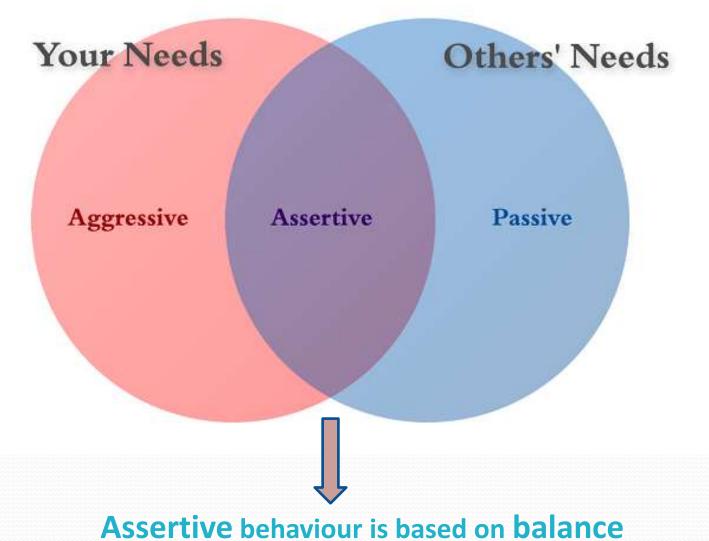
# There's a problematic Cultural Difference ... What do I do?

As a medical educator, you need to apply judgement to decide what needs tackling, and how.

This requires you to balance consideration with courage.

## Tips to Build Cross-Cultural Relationships

Apply Judgement
Be Assertive
Seek to Understand
Give Feedback



You get your point across firmly, fairly and with empathy.

# Giving Feedback in a way that builds Trust & Respect

#### Find the right time & place

- > Talk face to face, and in private if possible
- > Be aware of your own emotions
- Control your Body Language



#### Seek 1st to understand

- Ask good questions: Challenge your own assumptions
- Listen respectfully

#### ... then to be understood

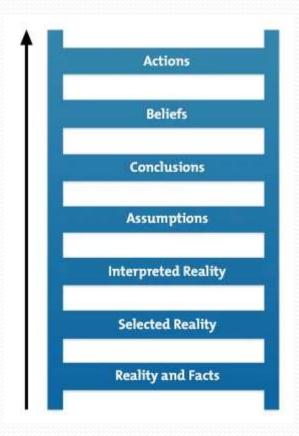
- Be honest
- > Be clear & succinct
- Say it respectfully

## The Ladder of Inference

Avoid 'jumping to conclusions'

**Analyse your reasoning** 

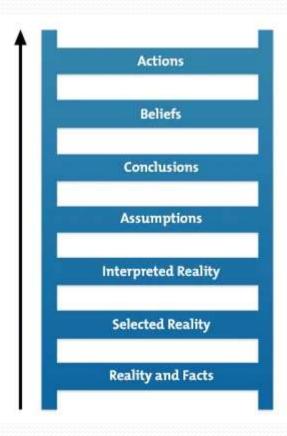
Ask yourself:
What am I thinking & feeling?
Why am I thinking / feeling this way?



## The Ladder of Inference

#### Always lead with empathy and kindness

Develop a desire to understand — to see things from others' point of view, to see their reasons, and feel what they feel.



# Questioning to Understand

Level 1	Level 2	Level 3
Information & Data Collection.	Meaning / Implication / Feeling / Interest	Attitudes/Values/Beliefs
How do things appear?	How do you feel about that?	Why do you think this is?
What?	What do you think/feel about?	Why do you feel like that?
Who?	What does mean for/to you?	Why is that important to you?
When?	What are the implications of?	Why does that concern you?
Why?	What do you get out of?	What would you like to get
How?	What interests you about?	out of your involvement
Where?		with?
How often?		Which of these issues is most
		important to you?

# Giving Feedback: SBI

- Intent Be clear on why you are raising this:
  What positive outcome do you want?
- 2) <u>Situation</u> Define the where & when of the situation you're referring to. Put the feedback in context
- 3) <u>Behaviour</u> Describe what they were doing & saying. Focus on the observable behaviour, not your impression of it
- 4) <u>Impact</u> Explain what impact it had on the patient / nurse and the wider situation.
- 5) Pause!
- 6) **Discuss / Explore / Explain** eg what is the cultural 'norm' for the NHS?
- 7) Request / Make Actionable Suggestions using SMART

# Setting SMART Objectives

Specific

Be as specific as possible – **remove ambiguity**.

Measurable

**Knowledge of results is essential**. Goals need to be quantifiable, and there needs to be feedback.

Achievable

Relevant

Goal **commitment** MUST be obtained. What is the benefit of the requested change?

Timebound

The sooner the better!
Select a specific occasion if possible.

# What if they respond badly?!

#### Give them space to reflect

"You have a think about it, and let's pick up on Wednesday"

#### Reinforce why this matters

"This isn't in line with the NHS's values"

"This isn't how things are done here"

Provide relevant documentation to help them see that this is not simply your opinion vs theirs

#### Seek Advice ...then ... Escalate if required

Freedom to Speak Up Champion / HR / Head of Department

I believe I've given clear instructions to "**Trainee A**" on how to do something... yet next time we meet "A" claimed they didn't realise it was a solid instruction & expectation. They seemed to think it was an optional suggestion! How can I ensure **my instructions are taken seriously**?

"Trainee B" is very hierarchical - he / she does anything they are asked by their superiors, but won't accept any suggestions or advice from nurses. "B" is dismissive of the nurses, doesn't say "Thank You", and is sometimes downright rude. How can I get "B" to change this behaviour and start having a more positive impact on team morale?

"**Trainee C**" lacks the confidence to be vulnerable in front of their peers - "C" won't speak up and say that they don't understand, but I suspect from their expression (and subsequent lack of competence!) that they have not fully understood what I am teaching. What can I do to encourage "D" to speak up when they need extra clarity?

Female "**Trainee D**" comes to you. There is **mysogynistic behaviour** (= contemptuous towards women) from her peer group / immediate superiors. How do you address this?

"**Trainee E**" is a bright, capable senior trainee. They are very focussed on their own individual training and are well ahead of others on gaining competencies. BUT they are not always successful in placements where team working is important - this trainee is seen as only putting in **minimum effort for the team**.

"Trainee F" is an unhappy, withdrawn Trainee who is not progressing. How do you approach this?

## Cultural Competence: How to

- Seek 1<sup>st</sup> to Understand
  - Show interest in cultural diversity by asking questions.
  - Be observant: Listen & watch.
- Establish the Facts: Capture specifics.
- Apply Judgement: Is behaviour genuinely problematic, or simply different? Is it persistent or was it a one-off?
   Is a change required?
- Be Empathetic –What is driving their behaviour?
- Provide Motivation what is the benefit to <u>them</u> to change?
- Build Trust by being honest, clear & respectful



# What can you do, that would improve the culture in your workplace?



# FIRST THOUGHT TRAIN IN G

Thank you & good luck!